

Instructions for interested candidates:

Address \_\_\_\_\_(Number and Street) (City)

E-mail

# TEACHER APPLICATION

# POSITION: Spiritual Life Coordinator

Ann Arbor Christian School Attn: Teacher Search Committee 5500 Whitmore Lake Road Ann Arbor, MI 48105 (734) 741-4948 | (734) 929-6629 fax www.AnnArborChristian.org

(State/Province) (Postal Code)

# Complete this application. Candidates must be able to sign our school's statement of faith. Also include: a cover letter, a current résumé, the attached pastor's recommendation form, a copy of college and university transcripts, and up to three letters of recommendation. Mail to the above address. The Christian School Association of Ann Arbor shall admit students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national origin or ethnic origin in administration of its educational policies, admission policies, scholarship and loan programs, and athletic and other school administered programs, including the Association's membership and hiring practices. Please print or type in provided space. Date Date Phone

### **Spiritual Life Coordinator - Job Description**

As a school committed to Christ-centered education, Ann Arbor Christian School is seeking a servant leader to fulfill the school's mission to equip students to live and act in society as committed followers of Jesus Christ. The spiritual life coordinator will provide chapel planning and leadership, equip staff to nurture students' faith development, and oversee initiatives designed to strengthen Christian community within our school.

### Duties include but are not limited to:

- Development of each year's chapel theme and its execution during the school year
- Collaborating with various teachers to execute chapels
- Promoting partnership between home and school through the *Faith Focus* Newsletter
- Work with middle school elective teacher for the creation of yearly chapel banner
- Works with the administrative team to identify ways to maintain and strengthen spiritual growth and staff morale
- Plans and leads annual staff retreat
- Creates a schedule and framework/Bible studies for staff devotion time each year
- Leads several professional development opportunities for the staff throughout the year to highlight best practices for nurturing faith development in children
- Works with the staff to identify ways to strengthen faith integration into the curriculum and the use of class devotion time
- Works with the staff to increase their understanding of spiritual developmental needs of the students
- Crafts ways to ensure ecumenical sensitivity and interdenominational respect within the school community
- Supports 8th grade chapel leadership including co-leading 8th grade leadership retreat in fall to prepare students for leading chapel families
- Supports and monitors faith portfolios which track the spiritual growth of students
- Seek and share resources to equip parents to build up their children's faith (e.g., parenting workshops, spiritual resources such as Axis)
- Opportunity to serve as worship leader and direct Praise Band (not essential)

### Qualifications:

- Strong personal faith in Jesus Christ and active member of a local church
- Strong relational strengths including an ability to connect well with students, staff, and parents
- Excellent communication skills both verbal and written
- Demonstrate a desire for spiritual growth
- Ability to take initiative and be a self-directed worker
- Understand and appreciate ecumenical differences and build unity in a denominationally diverse community
- Demonstrate Christian maturity and wisdom
- Previous experience in Christian education and/or children/youth ministry or related fields is preferred

All members of the Ann Arbor Christian School faculty and staff must subscribe to the school's statement of Christian faith and successfully complete a criminal background check.

### **EDUCATION/TRAINING**

	Name and location (City/State/Province) of school from which you graduated	Was this a Christian school?	How long did you attend?	Date of graduation		
High School	oneer nem nimen yeu gruumee		) ou www	gruummen		
College or University	Name and location (City/State/Province) of school you attended	How long did you attend?	Date of graduation	Degree received		
College major(s)						
College minor(s)						
Graduate level degree(s)						
Do you posse	ess a current teaching certificate?					
		(Description)				

# RELEVANT WORK EXPERIENCE

Name, location and phone number of	Was this a	Grade(s) and/or	Number of	Dates (years)
school(s) in which you have taught/directed	Christian	subject(s) taught	years you	you were
(most recent first)	school?		were there	there

### **REFERENCES**

Name	Address	Telephone	Working Relationship to Applicant		
			Professional		
			Professional		
			Personal/Professional		
			Personal		
The following information i	s not required; please fill in only	y if you wish:			
Church affiliation (denomination):					
Skills and interests:					

### ADDITIONAL QUESTIONS

In order to better assess the match between the candidate and the school, we ask all applicants to respond to the following questions.

1. Why do you wish to serve as the Spiritual Life coordinator at AACS? What excites you about this position?

2.	What do believe are some best practices in nurturing faith and discipling elementary students? How does this change or differ for middle school students? High school students?
3	What do you believe are the greatest challenges facing Christian schools and families today? How
	would you see yourself addressing those challenges in this role?

4. What life experiences will contri	ioute to your effects	veness in this pe	Sidon.	
gning this application, you confir			ccurate and that y	ou are
eheartedly able to sign our school	s statement of faith			
ture of applicant		Date		
d: 3/1/13				
u. <i>J</i> / 1/13				
A Livescan fingerprint clearance is ecent (within two years) fingerprin				
chool District at (734) 994-8100 c				

number issued at the time of the fingerprint session is needed by the school in order to move ahead in the application process until the actual results (which will be mailed within a week or two) are sent to you. At that time, you need to provide AACS with a copy of the fingerprint clearance document that they send you. Please either put your TCN number here \_\_\_\_\_\_\_, or attach a copy of

your Livescan results.



## Ann Arbor Christian School CRIMINAL HISTORY AUTHORIZATION WAIVER OF LIABILITY AND RELEASE OF CLAIMS

As a prospective employee of Ann Arbor Christian School, I authorize Ann Arbor Christian School to request from the Criminal Records Division of the Department of State Police and the Ann Arbor Police Department a criminal history check prior to an offer of employment using the information below: LEGAL NAME:

Please Print: Last First Middle	
Maiden Name/Names Previously Used:	
Birthdate:/	
Ethnicity:	
Gender: M F	
Social Security Number:	
Drivers License Number:	
I understand that the above information is required by the Police, Lansing, Michigan and the Ann Arbor Police Depand forever discharge Ann Arbor Christian School and its employees, the City of Ann Arbor and its agents, officers claims and demands for, upon or by reason of any damag nature of libel, slander, invasion of privacy or other result given or from the use of the information, whether by reas	partment, Ann Arbor, Michigan. I hereby release is employees, the State of Michigan and its it, and employees from any and all actions, causes ite, loss or injury, which may be sustained by me ting from errors or omissions in the information
Signature of Prospective Employee	Date
Position(s) Applying For	
Witness	Date

- continues on next page -

### **STATE LOCAL CHECK 2/10**

I,	, represent that (check one):
1. 2.	I have not been convicted of, or pled guilty or no lo contendere (no contest) to, any crimes (other than minor traffic violations, if any).  I have been convicted of or pled guilty or no lo contendere (no contest) to the following crimes (use separate sheet to explain nature of conviction, date and court):
	A
<ol> <li>Ann</li> <li>Division of</li> <li>until employee/</li> <li>if the representation</li> </ol>	and and agree that:  Arbor Christian School must request a criminal history check on me from the Central Records of the Michigan Department of State Police; I that report is received and reviewed by the school, I am regarded as a conditional substitute; and report received from the Department of State Police is not the same as my tion(s)above, respecting either the absence of any conviction(s) or any crimes of which I have icted, my employment status is voidable at the option of the school.
Signature	Date



# **Ann Arbor Christian School**

5500 Whitmore Lake Road | Ann Arbor, MI 48105 | (734) 741-4948 www.annarborchristian.org PASTOR'S RECOMMENDATION

Dear	r Pastor:				
aski	has applied to be a to a Christian school interested in a consistent relationship to a gou to complete this form and return it directly to the laftee to type and attach your responses. Thank you for you	etween the Head of So	e home, schoo	l, and churc	h, we are
1.	Does this person hold membership in your church?	Yes	No		
	If so, are there other family members who attend/hold	membershi	p in your chui	rch? Please	explain.
2.	Approximately how long has this person been active in	your chur	ch?		
3.	Is s/he involved in church activities other than attendin	g worship	services?	Yes	No
4.	How would you describe this person's commitment to	Christ and	His church?		
5.	We believe that education is an extension of the Christifamily life? How would you describe the person's family			mpression o	of his/her
6.	On the backside, please add any further comment that i	may be hel	pful.		
Past	cor's Name (print) Pa	stor's Sign	nature		
Nam	ne of church				
Add	lress and telephone				
Plea	The above information is strictly confidentia  The above information may be shared with to  Please call me to discuss this person's applic	he applicar	nt.		

# Statement of faith BY-LAWS, ARTICLE II: PRINCIPLES AND OBJECTIVES

- [a] A prime objective of the Association will be to instruct children in cooperation with the home as creatures of God in such a manner to equip them for living the Christian life as members of the Christian community in contemporary society.
- [b] The basis of the Association is the Old and New Testaments of the Holy Bible, the infallible Word of God, as summarized in the Apostles' Creed and interpreted by *Our World Belongs to God: A Contemporary Testimony*. (The Association is not an ecclesiastical body nor is it subject to any ecclesiastical organization. It is governed by its members.)
- [c] The organization is committed to the following basic principles for Christian education:

**The Bible.** That God by His Holy Word reveals Himself; renews our understanding of God, of ourselves, of our neighbors, and of the world; directs us in all our relationships and activities; and, therefore, guides us also in the education of our children.

**Creation.** That in their education children must come to learn that the world, and their call in it, can rightly be understood only in their relation to the Triune God, who by His creation, restoration, and governance directs all things to the coming of His kingdom and the glorification of His name.

**Sin.** That sin brought upon all people the curse of God, alienating us from our Creator, our neighbor, and the world. Sin thus distorts our view of the true meaning and purpose of life, misdirects human culture, and also affects the education of children.

**Jesus Christ.** That through our Savior, Jesus Christ, there is renewal of our educational enterprise because He is the Redeemer of, and the Light and the Way for, our human life in all its range and variety. Only through Him and the work of His Spirit are we guided in the truth and recommitted to our original calling.

**Schools.** That the purpose of Christian schools is to educate children for a life of obedience to their calling in this world as image-bearers of God; that this calling is to know God's Word and His creation, to consecrate the whole of life to God, to love one another, and to be stewards of God's world.

**Parents.** That the primary responsibility for education rests upon parents to whom children are entrusted by God, and that Christian parents should accept this obligation in view of the covenantal relationship which God established with believers and their children. They are encouraged to discharge this obligation through school associations and school boards which engage the services of Christian teachers in Christian schools.

**Teachers.** That Christian teachers, both in obedience to God and in cooperation with parents, have a unique pedagogical responsibility while educating the child in school.

**Students.** That Christian schools must take into account the variety of abilities, needs, and responsibilities of young persons; that the endowments and calling of young persons as God's image-bearers and their defects and inadequacies as sinners require that such learning goals and curricula will be selected as will best prepare them to live as obedient Christians; and that only with constant attention to such pedagogical concerns will education be truly Christian.

**Community.** That because God's covenant embraces not only parents and their children but also the whole Christian community to which they belong, and because Christian education contributes directly to the advancement of God's kingdom, parents and the Christian community are encouraged to establish and maintain Christian schools, to pray for them, work for them, and to contribute generously toward their support.

**Educational Freedom.** That Christian schools, organized and administered in accordance with legitimate standards and provisions for day schools, should be fully recognized in society as free to function according to their principles.

In the spirit of truth and love, the school also affirms and expects employees to affirm these positions:

- The sanctity of life and that it is pro-life
- That God has defined marriage as the solemn union of one man and one woman and that the beauty of sexual intimacy and the blessing of the living together are designed to be exclusive to that union. This also includes a traditional and biblical view of gender.

Signature	