

## TEACHER APPLICATION

# POSITION: Elementary World Language (Spanish and/or Chinese)

Ann Arbor Christian School Attn: Teacher Search Committee 5500 Whitmore Lake Road Ann Arbor, MI 48105 (734) 741-4948 | (734) 929-6629 fax www.AnnArborChristian.org

# Complete this application. Candidates must be able to sign our school's statement of faith. Also include: a cover letter, a current résumé, the attached pastor's recommendation form, a photocopy of both sides of any teaching certificate, a copy of college and university transcripts, and up to three letters of recommendation. Mail to the above address.

Instructions for interested candidates:

The Christian School Association of Ann Arbor shall admit students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national origin or ethnic origin in administration of its educational policies, admission policies, scholarship and loan programs, and athletic and other school administered programs, including the Association's membership and hiring practices.

Please print.

Date \_\_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ (Number and Street) (City) (State/Province) (Postal Code)

E-mail

#### **EDUCATION/TRAINING**

	Name and location (City/State/Province) of school from which you graduated	Was this a Christian school?	How long did you attend?	Date of graduation
High School	school from which you graduated	SCHOOL:	you attend:	graduation
College or University	Name and location (City/State/Province) of school you attended	How long did you attend?	Date of graduation	Degree received
	L			
College majo	r(s)			
College mino	or(s)			
Do you posse	ess a current teaching certificate?			
(Description)				
Endorsement	Endorsements			

#### RELEVANT WORK EXPERIENCE

Name, location and phone number of school(s) in which you have taught/directed	Was this a Christian	Grade(s) and/or subject(s) taught	Number of years you	Dates (years) you were
(most recent first)	school?		were there	there

#### **REFERENCES**

Name	Address	Telephone	Working Relationship to Applicant		
			Professional		
			Professional		
			Personal/Professional		
			Personal		
The following information is not required; please fill in only if you wish:					
Church affiliation (denomination):					
Skills and interests:					

#### ADDITIONAL QUESTIONS

In order to better assess the match between the candidate and the school, we ask all applicants to respond to the following six questions.

1. Why do you wish to work as our world language teacher for grades K-5? What do you love about teaching a world language to children?

2.	What factors or practices do you consider important in introducing children to a new language?
3.	What do you believe to be the greatest challenge facing an educator in a Christian school today, and how do you see yourself addressing that challenge?

4.	In your view, what are distinguishing personal commitments and characteristics of a Christian teacher?
5.	Describe how you would integrate your Christian faith and worldview into your work as a world language teacher. Give examples.
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6.	In addition to your academic qualifications, what other life experiences will contribute to your effectiveness as an elementary school world language teacher?
Rτ	signing this application, you confirm that the information provided is accurate and that you are
	oleheartedly able to sign our school's statement of faith.
Sig	enature of applicant Date
Re	rised: 4/2/16
	A Livescan fingerprint clearance is required for all new AACS employees. In the absence of a copy of
	recent (within two years) fingerprint clearance, the applicant should contact the Washtenaw Intermed

A Livescan fingerprint clearance is required for all new AACS employees. In the absence of a copy of a recent (within two years) fingerprint clearance, the applicant should contact the Washtenaw Intermediate School District at (734) 994-8100 or another Livescan vendor to schedule a fingerprint scan. The TCN number issued at the time of the fingerprint session is needed by the school in order to move ahead in the application process until the actual results (which will be mailed within a week or two) are sent to you. At that time, you need to provide AACS with a copy of the fingerprint clearance document that they send you. Please either put your TCN number here \_\_\_\_\_\_\_, or attach a copy of your Livescan results.



#### Ann Arbor Christian School CRIMINAL HISTORY AUTHORIZATION WAIVER OF LIABILITY AND RELEASE OF CLAIMS

As a prospective employee of Ann Arbor Christian School, I authorize Ann Arbor Christian School to request from the Criminal Records Division of the Department of State Police and the Ann Arbor Police Department a criminal history check prior to an offer of employment using the information below: LEGAL NAME:

Please Print: Last First Middle	
Maiden Name/Names Previously Used:	
Birthdate://	_
Ethnicity:	
Gender: M F	
Social Security Number:	
Drivers License Number:	
Police, Lansing, Michigan and the Ann Arbor Police and forever discharge Ann Arbor Christian School employees, the City of Ann Arbor and its agents, or claims and demands for, upon or by reason of any nature of libel, slander, invasion of privacy or other	I by the Central Records Division of the Michigan State ce Department, Ann Arbor, Michigan. I hereby release and its employees, the State of Michigan and its officers, and employees from any and all actions, causes, damage, loss or injury, which may be sustained by me in er resulting from errors or omissions in the information by reason of unauthorized use, negligence or otherwise.
Signature of Prospective Employee	Date
Position(s) Applying For	
Witness	Date
- continues on next page -	

#### **STATE LOCAL CHECK 2/10**

I,	, represent that (check one):
1. 2.	I have not been convicted of, or pled guilty or no lo contendere (no contest) to, any crimes (other than minor traffic violations, if any).  I have been convicted of or pled guilty or no lo contendere (no contest) to the following crimes (use separate sheet to explain nature of conviction, date and court):  A.
	B
	C
(1) Ann Division of (2) until employee/ (3) if the representa	Arbor Christian School must request a criminal history check on me from the Central Records of the Michigan Department of State Police; that report is received and reviewed by the school, I am regarded as a conditional substitute; and report received from the Department of State Police is not the same as my tion(s)above, respecting either the absence of any conviction(s) or any crimes of which I have icted, my employment status is voidable at the option of the school.
Signature	Date



### **Ann Arbor Christian School**

5500 Whitmore Lake Road | Ann Arbor, MI 48105 | (734) 741-4948 www.annarborchristian.org
PASTOR'S RECOMMENDATION

Dear	r Pastor:				
and	has applied to be a cool. Since we are a Christian school interested in a consicure, we are asking you to complete this form and retrest convenience. Feel free to type and attach your response.	stent relation	onship between ly to the Head	n the home, I of School a	school,
1.	Does this person hold membership in your church?	Yes	No		
	If so, are there other family members who attend/hold	membershi	p in your chur	ch? Please	explain.
2.	Approximately how long has this person been active in	n your chur	ch?		
3.	Is s/he involved in church activities other than attending	ng worship	services?	Yes	No
4.	How would you describe this person's commitment to	Christ and	His church?		
5.	We believe that education is an extension of the Christ family life? How would you describe the person's fam		•	mpression c	of his/hei
6.	On the backside, please add any further comment that	·			
Past	or's Name (print)	astor's Sign	ature		
Nam	ne of church				
Add	ress and telephone				
Plea	se check one:  The above information is strictly confidential to the above information may be shared with the Please call me to discuss this person's applied.	the applicar	nt.		

#### STATEMENT OF FAITH

#### Taken from BY-LAWS, ARTICLE II: PRINCIPLES AND OBJECTIVES

- [a] A prime objective of the Association will be to instruct children in cooperation with the home as creatures of God in such a manner to equip them for living the Christian life as members of the Christian community in contemporary society.
- [b] The basis of the Association is the Old and New Testaments of the Holy Bible, the infallible Word of God, as summarized in the Apostles' Creed. (The Association is not an ecclesiastical body nor is it subject to any ecclesiastical organization. It is governed by its members.)
- [c] The organization is committed to the following basic principles for Christian education:

**The Bible.** That God by His Holy Word reveals Himself; renews our understanding of God, of ourselves, of our neighbors, and of the world; directs us in all our relationships and activities; and, therefore, guides us also in the education of our children.

**Creation.** That in their education children must come to learn that the world, and their call in it, can rightly be understood only in their relation to the Triune God, who by His creation, restoration, and governance directs all things to the coming of His kingdom and the glorification of His name.

**Sin.** That sin brought upon all people the curse of God, alienating us from our Creator, our neighbor, and the world. Sin thus distorts our view of the true meaning and purpose of life, misdirects human culture, and also affects the education of children.

**Jesus Christ.** That through our Savior, Jesus Christ, there is renewal of our educational enterprise because He is the Redeemer of, and the Light and the Way for, our human life in all its range and variety. Only through Him and the work of His Spirit are we guided in the truth and recommitted to our original calling.

**Schools.** That the purpose of Christian schools is to educate children for a life of obedience to their calling in this world as image-bearers of God; that this calling is to know God's Word and His creation, to consecrate the whole of life to God, to love one another, and to be stewards of God's world.

**Parents.** That the primary responsibility for education rests upon parents to whom children are entrusted by God, and that Christian parents should accept this obligation in view of the covenantal relationship which God established with believers and their children. They are encouraged to discharge this obligation through school associations and school boards which engage the services of Christian teachers in Christian schools.

**Teachers.** That Christian teachers, both in obedience to God and in cooperation with parents, have a unique pedagogical responsibility while educating the child in school.

**Students.** That Christian schools must take into account the variety of abilities, needs, and responsibilities of young persons; that the endowments and calling of young persons as God's image-bearers and their defects and inadequacies as sinners require that such learning goals and curricula will be selected as will best prepare them to live as obedient Christians; and that only with constant attention to such pedagogical concerns will education be truly Christian.

**Community.** That because God's covenant embraces not only parents and their children but also the whole Christian community to which they belong, and because Christian education contributes directly to the advancement of God's kingdom, parents and the Christian community are encouraged to establish and maintain Christian schools, to pray for them, work for them, and to contribute generously toward their support.

**Educational Freedom.** That Christian schools, organized and administered in accordance with legitimate standards and provisions for day schools, should be fully recognized in society as free to function according to their principles.

In the spirit of truth and love, the school also affirms and expects employees to affirm these positions:

- The sanctity of life and that it is pro-life
- That God has defined marriage as the solemn union of one man and one woman and that the beauty of sexual intimacy and the blessing of the living together are designed to be exclusive to that union.

Signature	Date